

DR-2 Disclosure Summary Page

DR-2

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|----------------------------------------------------|--------------------------|---------------------------|-----------------------|--------------|
| Decatur County Republican Central Committee | | Status: | | Filed |
| Committee Type: | County Central Committee | Statutory Due Date | 1/19/2016 | |
| County: | Decatur | Adjusted Due Date | | |
| District: | 0 | Filed Date | 1/15/2016 11:28:09 AM | |
| Committee Code: | 9055 | Postmark Date | | |
| Political Party: | Republican | Amendment Date | | |
| Report Date: | 2015 | Candidate Name: | | |

Treasurer

| | | | | | |
|-------------------|------------------|--------------------|--------|------------------|--------------|
| Last Name: | Gardner | First Name: | Arthur | MI: | L |
| Address: | 623 West 3rd St. | | | | |
| City: | Lamoni | State: | IA | Zip Code: | 50140 |
| | | | | Phone: | 641-784-6638 |
| E-Mail: | gardners@grm.net | | | | |

Chairperson

| | | | | | |
|-------------------|-----------------------|--------------------|--------|------------------|--------------|
| Last Name: | Bixby | First Name: | Robert | MI: | J |
| Address: | 21875 Pleasanton Road | | | | |
| City: | Leon | State: | IA | Zip Code: | 50144 |
| | | | | Phone: | 515-238-2903 |
| E-Mail: | rjbixby@grm.net | | | | |

Statement of Cash On Hand

| | |
|---------------------------------------------|-------------------|
| Cash on Hand at Start of Period | \$266.08 |
| Schedule A: Cash Contributions Total | \$897.78 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$1,163.86 |
| Schedule B: Expenditure Total | \$192.64 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$971.22 |

Additional Assets and Liabilities

| | |
|---------------------------------------------|--------|
| Loans in Place at Start of Period | \$0.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule A: Contributions

Sch-A

| | | |
|----------------------------------------------------|---------------------------|-----------------------|
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| District: 0 | Filed Date | 1/15/2016 11:28:09 AM |
| Committee Code: 9055 | Postmark Date | |
| Political Party: Republican | Amendment Date | |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|---------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------|---------------------------|---------------------|-------------|
| 2/17/2015 | Check # | Unitemized | None | \$70.00 | |
| individual contributions, neither above \$50 | | | | | |
| 2/17/2015 | Check # | Unitemized n/a Leon, IA 50144 | N/A | \$55.00 | |
| Collection at monthly meeting with no contribution exceeding \$10 | | | | | |
| 4/22/2015 | Check # | Unitemized n/a Leon, IA 50144 | N/A | \$47.00 | |
| Collection at monthly meeting with no contribution exceeding \$10 | | | | | |
| 5/20/2015 | Check # | Unitemized n/a Leon, IA 50144 | N/A | \$60.00 | |
| Collection at monthly meeting with no contribution exceeding \$10.00 | | | | | |
| 6/17/2015 | Check # | Unitemized n/a Leon, IA 50144 | N/A | \$18.00 | |
| Collection at monthly meeting with no contribution exceeding \$10 | | | | | |
| 7/17/2015 | Check # | Unitemized | None | \$100.00 | |
| Individual contributions (3) to annual fund drive, none over \$50 | | | | | |
| 7/21/2015 | Check # | Unitemized | None | \$100.00 | |
| Individual contributions (3) to annual fundraiser with no contribution exceeding \$50 | | | | | |
| 7/21/2015 | Check # | Gardner, Arthur L 623 West 3rd St Lamoni, IA 50140 | None | \$75.00 | X |
| Contribution to annual fundraiser | | | | | |
| 7/22/2015 | Check # | Unitemized n/a Leon, IA 50144 | N/A | \$33.00 | |
| Collection at monthly meeting with no individual contribution exceeding \$10 | | | | | |
| 8/1/2015 | Check # | Unitemized | None | \$100.00 | |
| Individual contributions (2) to annual fundraiser, none exceeding \$50 | | | | | |

Schedule A: Contributions**Sch-A**

| | | |
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| Committee Code: 9055 | Postmark Date | |
| Political Party: Republican | Amendment Date | |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------|---------------------------|---------------------|-------------|
| 8/19/2015 | Check # | Unitemized n/a Anytown, IA 99999 | N/A | \$33.70 | |
| Collection at monthly meeting with no individual contribution exceeding \$10 | | | | | |
| 9/8/2015 | Check # | Binning, Gene 12252 W 5th Grand River, IA 50108 | None | \$20.00 | X |
| Contribution to annual fundraiser | | | | | |
| 9/11/2015 | Check # | Everett, Kelly W 203 E Main Lamoni, IA 50140 | None | \$100.00 | X |
| Individual contribution to annual fundraiser | | | | | |
| 9/16/2015 | Check # | Unitemized n/a Leon, IA 50144 | N/A | \$31.00 | |
| Collection at monthly meeting with no individual contribution over \$10 | | | | | |
| 10/21/2015 | Check # | Unitemized n/a Anytown, IA 99999 | N/A | \$34.08 | |
| Collection at monthly meeting with no individual contribution exceeding \$10 | | | | | |
| 11/18/2015 | Check # | Unitemized n/a Leon, IA 50144 | N/A | \$21.00 | |
| Collection at monthly meeting with no individual contribution exceeding \$10 | | | | | |

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|---------------------------------------|-----------------|
| Total Regular Contributions | \$702.78 |
| Total Fundraiser Contributions | \$195.00 |
| Grand Total All Contributions | \$897.78 |

Schedule B: Expenditures**Sch-B**

| | | |
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| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|--------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------|-----------------------------|--------------------|
| 4/1/2015 | Check # 2226 | Leon Journal Reporter 110 N.Main St. Leon, IA 50144 | Advertising | \$120.00 |
| Candidate promotional for special election to fill county treasurer position | | | | |
| 6/19/2015 | Check # 2227 | Dollar General Store 710 east Main Lamoni, IA 50140 | Office Supplies | \$2.14 |
| Envelopes for use in annual fundraiser | | | | |
| 6/24/2015 | Check # #2229 | Gardner, Arthur L. 623 West 3rd St Lamoni, IA 50140 | Printing & Reproduction | \$6.60 |
| Reimbursement for 110 fundraiser letter copies made at Graceland University. | | | | |
| 6/24/2015 | Check # #2228 | United States Postal Service 112 North Maple Lamoni, IA 50140 | Postage, Shipping, Delivery | \$53.90 |
| Postage for annual fundraiser letters | | | | |
| 7/21/2015 | Check # Unitemized | Bixby, Robert J. 21875 Pleasanton Road Leon, IA 50144 | Miscellaneous or Unitemized | \$10.00 |
| Reimbursement for copy of county voter list purchased from Decatur County Auditor's office | | | | |

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|---------------------|-----------------|
| Total Amount | \$192.64 |
|---------------------|-----------------|